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PTO/SB/01 (03-01)
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| DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63)                               | Attorney Docket Numbe | R-17            |  |  |
|--------------------------------------------------------------------------------------------------|-----------------------|-----------------|--|--|
|                                                                                                  | First Named Inventor  | Ronald D. Russo |  |  |
|                                                                                                  | COMPLETE IF KNOWN     |                 |  |  |
|                                                                                                  | Application Number    |                 |  |  |
| X Declaration Declaration                                                                        | Filing Date           |                 |  |  |
| Submitted OR Submitted after Initial with Initial Filling (surcharge (37 CFR 1.16 (e)) required) | Group Art Unit        |                 |  |  |
|                                                                                                  | Examiner Name         |                 |  |  |

| As a below named inventor, I her                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | reby declare that:         |                                     |                         |                      |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------|-------------------------|----------------------|--------------------|
| My residence, mailing address, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | d citizenship are as state | ed below next to my nam             | e.                      |                      |                    |
| I believe I am the original, first and<br>names are listed below) of the sub                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                     |                         |                      |                    |
| Catheter S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | System With                | High Effici                         | ency                    |                      |                    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                     |                         |                      |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Title of t                | he Invention)                       |                         |                      |                    |
| the specification of which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (7.50 57 5                 |                                     |                         |                      |                    |
| X is attached hereto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                     |                         |                      |                    |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                     |                         |                      |                    |
| was filed on (MM/DD/YYYY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | as United St                        | ates Application I      | Number or PCT In     | ternational        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                     | <del></del>             |                      |                    |
| Application Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | and was a                  | amended on (MM/DD/YY                | m)                      |                      | (if applicable).   |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                     |                         |                      |                    |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or                                                                                                                                                                                                                                                                                                                       |                            |                                     |                         |                      |                    |
| PCT international filing date of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                     |                         | - F - 6 - 4 > 5      |                    |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. |                            |                                     |                         |                      |                    |
| Prior Foreign Application<br>Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                    | Foreign Filing Date<br>(MM/DD/YYYY) | Priority<br>Not Claimed | Certified Cop<br>YES | oy Attached?<br>NO |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                     |                         |                      |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                     |                         |                      |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                     |                         |                      |                    |
| Additional foreign application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | numbers are listed on a    | a supplemental priority da          | ita sheet PTO/SB        | /02B attached he     | reto:              |

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## **DECLARATION** — Utility or Design Patent Application

| Direct all correspondence to: Customer Number or Bar Code Label OR X Correspondence address below                                                                                                                                                                                                                                                                                                                                                                         |               |                             |                        |              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|------------------------|--------------|--|
| Name Robert J. Doherty                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                             |                        |              |  |
| 10-11 George Stree                                                                                                                                                                                                                                                                                                                                                                                                                                                        | et            |                             |                        |              |  |
| City Barrington                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | State RI                    | ZIP C                  | 2806         |  |
| Country USA Te                                                                                                                                                                                                                                                                                                                                                                                                                                                            | elephone 401  | .431.132                    | O Fax                  |              |  |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |               |                             |                        |              |  |
| NAME OF SOLE OR FIRST INVENTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                             |                        |              |  |
| Given Name (first and middle [if any]) Ronald D. Family Name or Surname Russo                                                                                                                                                                                                                                                                                                                                                                                             |               |                             |                        |              |  |
| Inventor's Ronald D. Phistor Date Jan. 26 2002                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                             |                        |              |  |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                             |                        |              |  |
| Residence: City Barrington State R                                                                                                                                                                                                                                                                                                                                                                                                                                        |               | Country USA Citizenship USA |                        |              |  |
| Mailing Address 8 Candleberry Road                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                             |                        |              |  |
| City Barrington                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State RI      | zip <sup>02</sup>           | 806 Country            | Country USA  |  |
| NAME OF SECOND INVENTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A petition ha | s been filed for            | this unsigned inver    | ntor         |  |
| Given Name (first and middle [if any])  Family Name or Surname                                                                                                                                                                                                                                                                                                                                                                                                            |               |                             |                        |              |  |
| Inventor's Signature Date                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                             |                        |              |  |
| Residence: City                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State         | Country                     | Citizenshi             | р            |  |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                             |                        |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                             |                        |              |  |
| City  Additional inventors are being named on the                                                                                                                                                                                                                                                                                                                                                                                                                         | State         | ZIP                         | eet(s) PTO/SB/02A atta | ached hareto |  |

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## **POWER OF ATTORNEY OR AUTHORIZATION OF AGENT**

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|------------------------|-----------------|
| Filing Date            |                 |
| First Named Inventor   | Ronald D. Russo |
| Title                  |                 |
| Group Art Unit         |                 |
| Examiner Name          |                 |
| Attorney Docket Number | R-17            |

| I hereby appoir                                                                                                                                                                                         | nt:                             |                                  |           | Г              |           |                                  |                 |
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|                                                                                                                                                                                                         | Name                            |                                  |           | Registrat      | tion Nu   | mber                             | ]               |
| Robe                                                                                                                                                                                                    | Robert J. Doherty 20,272        |                                  |           |                | 4 /       |                                  |                 |
|                                                                                                                                                                                                         |                                 |                                  |           |                |           |                                  | 4               |
|                                                                                                                                                                                                         |                                 |                                  | -         |                |           |                                  |                 |
| L                                                                                                                                                                                                       |                                 |                                  |           |                |           |                                  | _               |
| as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.                     |                                 |                                  |           |                |           |                                  |                 |
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| I am the:                                                                                                                                                                                               |                                 |                                  |           |                |           |                                  |                 |
| X Applicant                                                                                                                                                                                             | t/Inventor.                     |                                  |           |                |           |                                  |                 |
| Assignee of record of the entire interest. See 37 CFR 3.71.                                                                                                                                             |                                 |                                  |           |                |           |                                  |                 |
| Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).                                                                                                                                           |                                 |                                  |           |                |           |                                  |                 |
| SIGNATURE of Applicant or Assignee of Record                                                                                                                                                            |                                 |                                  |           |                |           |                                  |                 |
|                                                                                                                                                                                                         |                                 |                                  |           |                |           |                                  |                 |
| Name                                                                                                                                                                                                    |                                 | D. Russo                         |           |                |           |                                  |                 |
| Signature                                                                                                                                                                                               |                                 |                                  |           |                |           |                                  |                 |
| Date                                                                                                                                                                                                    |                                 | 6,2002                           |           |                |           |                                  |                 |
| NOTE: Signatures of all the invertiors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. |                                 |                                  |           |                |           |                                  |                 |
| □ *Total of                                                                                                                                                                                             | forms are submitted             | •                                |           |                |           |                                  |                 |
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